

**CS FOR HOUSE BILL NO. 21(FIN)**

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-SEVENTH LEGISLATURE - FIRST SESSION

**BY THE HOUSE FINANCE COMMITTEE**

**Offered: 2/9/11**

**Referred: Rules**

**Sponsor(s): REPRESENTATIVES FAIRCLOUGH, GARDNER, AND HERRON, Costello, Millett,  
Peggy Wilson, Johansen, Petersen, Kerttula, Tuck, Chenault, Saddler**

**SENATORS Davis, McGuire**

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act relating to the membership of the Statewide Suicide Prevention Council."**

2 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

3 **\* Section 1.** AS 44.29.300(a) is amended to read:

4 (a) There is established in the Department of Health and Social Services the  
5 Statewide Suicide Prevention Council, consisting of 17 [16] members, as follows:

6 (1) two members of the senate, appointed by the president of the  
7 senate, one of whom shall be a member of the majority and one of whom shall be a  
8 member of the minority;

9 (2) two members of the house of representatives, appointed by the  
10 speaker of the house of representatives, one of whom shall be a member of the  
11 majority and one of whom shall be a member of the minority;

12 (3) 13 [12] members appointed by the governor, as follows:

13 (A) two persons who are employed in the executive branch of  
14 state government, one of whom shall represent the Department of Health and  
15 Social Services and one of whom shall represent the Department of Education

1 and Early Development;

2 (B) one member of the Advisory Board on Alcoholism and  
3 Drug Abuse;

4 (C) one member of the Alaska Mental Health Board;

5 (D) one person recommended by the Alaska Federation of  
6 Natives, Inc.;

7 (E) one person who is an employee of a secondary school;

8 (F) one person who is active in a youth organization;

9 (G) one person who has experienced the death by suicide of a  
10 member of the person's family;

11 (H) one person who resides in a rural community in the state  
12 that is not connected by road or the Alaska marine highway to the main road  
13 system of the state;

14 (I) one person who is a member of the clergy;

15 (J) one person who, when appointed, is at least 16 years of  
16 age but not more than 24 years of age; [IS ENROLLED IN GRADE NINE,  
17 10, 11, OR 12 OF A SECONDARY SCHOOL IN THE STATE; AND]

18 (K) one person who is discharged from, retired from, or  
19 engaged in active duty military service in the armed forces of the United  
20 States, including the United States Coast Guard, the Army National  
21 Guard, the Air National Guard, or a reserve unit of the armed forces of  
22 the United States, or who is a mental health provider, social worker, or  
23 other person actively providing a health care service to discharged,  
24 retired, or active military personnel; and

25 (L) one public member.

26 \* **Sec. 2.** AS 44.29.310(a) is amended to read:

27 (a) The governor shall appoint the members of the council under  
28 AS 44.29.300(a)(3)(D) - (L) [(J)] for staggered terms of four years.

29 \* **Sec. 3.** AS 44.29.310(b) is amended to read:

30 (b) The governor shall fill a vacancy of a member on the council appointed  
31 under AS 44.29.300(a)(3)(D) - (L) [(J)] by appointment for the unexpired part of the

1 vacated term.